

JUN 26 4 06 PM 1959

SM-9-57
TITLE OF REAL ESTATE - Form 137 1/2 - W. A. Seybt & Co., Office Supplies, Greenville, S. C.

STATE OF SOUTH CAROLINA

COUNTY OF Greenville

Know All Men by These Presents:

That I, Mamie B. Fowler in the State aforesaid,
in consideration of the sum of Forty-Five Hundred and no/100 (\$4,500.00) DOLLARS,

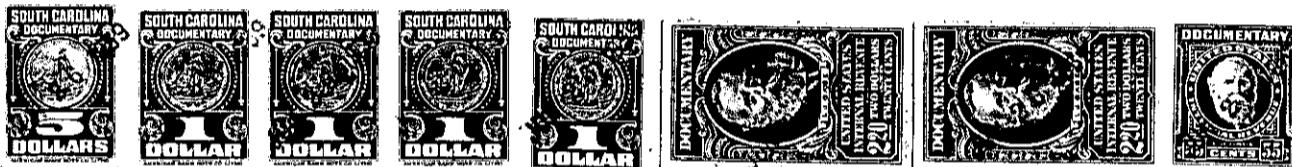
to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipts whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said George E. Gantt, his heirs and assigns,

ALL that certain piece, parcel, or tract of land in Austin Township, Greenville County, South Carolina, known as a part of the A. J. Wood Farm, having the following metes and bounds:

BEGINNING at a bridge where a county road crosses Horse Pen Creek and running thence along said county road (in the center of same) to a pin in the intersection of said county road with the road leading to the dwelling house on the lot conveyed herein, N 36 1/2 W 0.94 chain; thence along said road leading to dwelling house N 46 3/4 E 3.35 chains to a bend; thence N 1/2 W continuing along the center of said road to dwelling, 13.27 chains to an iron pin; thence N 13 1/2 W 9.53 chains to a stone; thence with McKinney line N 49 1/2 13.50 chains to a stake; thence S 34-40 E 20.20 chains to a stake in the center of Horse Pen Creek; thence along Horse Pen Creek the following courses and distances (the center of the creek being the true line) S 31 W 4.45, S 32 1/2 W 3.40, S 52 W 2.01, S 53 1/2 W 2.18, S 81 1/2 W 2.30, and S 54 1/2 W 14 chains to the center of the bridge, the beginning corner.

According to a survey of E. E. Gary on April 6, 1949, this tract contains 40.25 acres, more or less.

This is the same property conveyed to me by Bennie R. and Rose M. Kerns as shown by deed recorded in Vol. 472, at page 28.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named and his Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this 2nd day of June in the year of our Lord One Thousand Nine Hundred and fifty-nine.

Signed, Sealed and Delivered in the Presence of

Margaret V. Sloan (Seal)
McLain Hall (Seal)
Mamie B. Fowler (Seal)
(Seal)
(Seal)

State of South Carolina

COUNTY OF Greenville

Personally appeared before me McLain Hall

and made oath that he saw the within named grantor(s) Mamie B. Fowler sign, seal and as her act and deed deliver the within written deed, and that he, with Margaret V. Sloan witnessed the execution thereof.

Sworn to before me this 2nd day of May, A. D., 19 59
Margaret V. Sloan (Seal)
Notary Public for South Carolina

McLain Hall

State of South Carolina

COUNTY OF Greenville

RENUNCIATION OF DOWER UNNECESSARY - Grantor is a Woman
I, Notary Public, do hereby certify

unto all whom it may concern, that Mrs. wife of the within named did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this _____ day of _____, A. D., 19____
(Seal)
Notary Public for South Carolina

Cancelled documentary stamps attached: S. C. \$ _____; U. S. \$ _____ 4:06 P. M.
Recorded this 26th day of June 19 59, at 1 M., No. 47

559-2-13